Celebration of Sunday Eucharist

The Church of Saint Peter Claver
The Sixteenth Sunday in Ordinary Time
Lectionary: 106

Introductory Rites

[Stand]
♬ Opening Hymn: # 714 Plenty Good Room

Refrain:
Plenty good room, plenty good room,
plenty good room in my Father's kingdom,
Plenty good room, plenty good room,
just choose your seat and sit down.

1. I would not be a sinner,
I'll tell you the reason why;
cause if my Lord should call on me
I wouldn't be ready to die.

[Refrain]

2. I would not be a liar,
I'll tell you the reason why;
cause if my Lord should call on me
I wouldn't be ready to die.

[Refrain]

3. I would not be a backslider,
I'll tell you the reason why;
cause if my Lord should call on me
I wouldn't be ready to die.

[Refrain]
Greeting

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Grace and peace to you from God our Father and from the Lord Jesus Christ.

All: And with your spirit

Penitential Act

Priest: Brethren (brothers and sisters), let us acknowledge our sins, and prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; Therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

Kyrie

Priest: Lord, have mercy.

All: Lord, have mercy.

Priest: Christ, have mercy.

All: Christ, have mercy.

Priest: Lord, have mercy.

All: Lord, have mercy.
♬ Gloria

Refrain:
Glory to God, glory in the highest,
Glory to God in the highest,
and on earth peace to people of good will.

1. We praise you, we bless you, we adore you,
we glorify you,
we give you thanks for your great glory,
for your great glory,
Lord God, heavenly King, O God, almighty Father.

[Refrain]

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand, the right hand of the Father,
have mercy on us.

[Refrain]

3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen, amen, amen.
Amen, amen, amen.

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Collect

Priest: Show favor, O Lord, to your servants and mercifully increase the gifts of
your grace, that, made fervent in hope, faith, and charity, they may be ever watchful in
keeping your commands. Through Jesus Christ, your son, who lives and reigns with you
in the unity of the Holy Spirit, one God, forever and ever.

All: Amen.
Liturgy of the Word

[Sit]

First Reading: Wisdom 12:13, 16-19

Lector: A reading from the Book of Wisdom

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

The word of the Lord.

All: Thanks be to God!

RESPONSORIAL PSALM: PSALM 86:5-6, 9-10, 15-16

All: ♫ Lord, you are good and forgiving, you are good and forgiving.

Cantor: You, O LORD, are good and forgiving,
full mercy to all who call upon you.
Give ear, O LORD, to my prayer
and attend to my voice in supplication.

All: ♫ Lord, you are good and forgiving, you are good and forgiving.

Cantor: All the nations you have made shall come,
they will bow down before you, O LORD,
and glorify your name.
For you are great, and you do marvelous deeds;
you alone are God.
All: ♫ Lord, you are good and forgiving, you are good and forgiving.

Cantor: But you, O God, are compassionate and gracious,
slow to anger,
O Lord, aboundant in mercy and fidelity.
Turn and take pity on me.
O give your strength to your servant.

All: ♫ Lord, you are good and forgiving, you are good and forgiving.

Second Reading: Romans 8:26-27

Lector: A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit because he intercedes for the holy ones according to God’s will.

The word of the Lord.

All: Thanks be to God!

Gospel Acclamation

[Stand]


Priest: Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Gospel: Matthew 13:24-43 or 13:24-30

Priest (or Deacon): The Lord be with you.

All: And with your spirit.

Priest (or Deacon): A reading from the Holy Gospel according to Matthew.

All: Glory to you, oh Lord!

Priest (or Deacon): Jesus proposed another parable to the crowds, saying: “The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, ‘Master, did you not sow good seed in your field? Where have the weeds come from?’ He answered, ‘An enemy has done this.’ His slaves said to him, ‘Do you want us to go and pull them up?’ He replied, ‘No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, “First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.”

He proposed another parable to them. “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.”

He spoke to them another parable. “The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.

Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ!
Homily

[Sit]

Profession of Faith: Apostles' Creed

[Stand]

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

+Amen

Prayers of the Faithful

All: Lord, hear our prayer.
Liturgy of the Eucharist

[Sit]

Offertory

We now have a Text to Give option. Our Text to Give number is (833) 966-1783. You can also donate online (spchurch.org/donate/) or send us a check by mail to The Church of Saint Peter Claver, 375 Oxford Street North, Saint Paul MN 55104.

♪ Offertory Hymn: #568 Lord Help Me to Hold Out

Lord, help me to hold out (3X)
Until my change come

My way may not easy
You did not say that it would be
But when it gets dark
I can't see my way
You told me to put my trust in Thee
That's why I'm asking you

Lord help me to hold out (3X)
I believe I can hold out
I believe I can hold out until my change comes.

Presentation and Preparation of the Gifts

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands it will become our spiritual drink.

All: Blessed be God for ever.

[Stand]
Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

**Eucharistic Prayer**

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Let us give thanks to the Lord, our God.

All: It is right and just.

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**Sanctus**

All: Holy, holy, holy Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**Communion Rite**

[Kneel]

**Lord’s Prayer**

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power, and the glory are yours, now and forever.
Sign of Peace

Priest: Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Deacon or Priest: Let us offer each other a sign of peace.

Lamb of God

Lamb of God
You take away
The sins of the world;
Have mercy on us.

Lamb of God
You take away
The sins of the world;
Have mercy on us.

Lamb of God
You take away
The sins of the world;
Grant us peace
Grant us peace.

Invocation to Communion

[Kneel]

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
A Prayer for Spiritual Communion

All: My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I desire to receive You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

+Amen

♬ Communion Hymn: Instrumental

Prayer After Communion

[Sit]

Priest: Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord.

All: Amen.

Concluding Rites

[Stand]

Final Blessing

♫ Priest: Go forth, the Mass is ended. Alleluia, Alleluia

♫ All: Thanks be to God. Alleluia, Alleluia.
♬ Closing Hymn: ##329 Holy Spirit Flow Through Me

1. Holy Spirit flow through me
   Holy Spirit flow through me
   And make my life what it ought to be
   Holy Spirit flow through me

2. Holy Spirit rest on me
   Holy Spirit rest on me
   And use me Lord to win the lost to thee
   Holy Spirit rest on me

3. Holy Spirit flow out from me
   Holy Spirit flow out from me
   That others may see You in me
   Holy Spirit flow out from me
   Holy Spirit flow out from me

Credits